CITY OF MARINE CITY

City Commission Meeting Agenda

the City Hall Meeting Chambers
260 South Parker Street
Regular Session: Thursday, June 18, 2026; 7:00 PM

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1. **CALL TO ORDER**
2. **MOMENT OF SILENCE / PLEDGE OF ALLEGIANCE**
3. **ROLL CALL**
4. **APPROVE AGENDA**
5. **PUBLIC COMMENT**

   This is the time for public comment. Any member of the public may address the City Commission on any topic. Please step to the podium, state your name for the Record, and be heard. No Commissioner, Department Head or City staff will respond. The City Manager will follow-up on the public comments as necessary. Please limit your comments to five minutes and please direct all comments to me as the meeting Chairperson. Please refrain from the use of profanity and please do not direct any comments to other members of the public.

6. **APPROVE MINUTES**
   a. City Commission Meeting Minutes - June 4, 2026
7. **CONSENT AGENDA**
   a. MCAFA Run Report
   b. Departmental Monthly Activity Reports
   c. Special Event Permit - Marine City High School Homecoming Parade
8. **ITEMS REMOVED FROM CONSENT AGENDA**
9. **FINANCIAL BUSINESS**
   a. Expenditures (including payroll) – $240,849.01
   b. Preliminary Financial Statements
   c. Resolution 016-2026 - Budget Amendments FY25/26
   d. Resolution 017-2026 - Fund Transfer (Hydrant Usage)
   e. Resolution 018-2026 - Fund Transfer - Major Street Fund to Local Street Fund
   f. Resolution 019-2026 - Fund Transfer (City Buildings Water-Sewer Usage)
   g. Annual Renewal-BCBS and BSN Health Care Insurance
10. **COMMUNICATIONS**
    a. McBride - Manley & Company Audit Engagement Letter
11. **UNFINISHED BUSINESS**
    a. Contract Agreement IT Managed Services - Centaris

The City of Marine City complies with the ADA. Should individuals with disabilities require special aids, please contact the City Clerk, 260 South Parker Street, Marine City, MI 48039, telephone 810-765-8846, 48 hours prior to scheduled meeting.

12. NEW BUSINESS

a. Guy Community Center Improvements Construction Bid Award
b. Mural Painting at the Beach - AMMA Local Art Group
c. Chamber of Commerce - Marine City Love Locks Freighter Proposal
d. Part Time Police Chief Employment Contract - James Heaslip
e. Resolution 020-2026 - Designating the City Manager as an Authorized Signer
f. Board Appointments - Planning Commission
g. Board Appointment - Marine City Area Fire Authority
h. Board Appointment - Library Board
i. Set Special Meeting for June 25, 2026

13. ADMINISTRATIVE REPORTS

14. COMMISSIONER PRIVILEGE/LIAISON REPORTS

15. CLOSED SESSION

a. Closed session under MCL 15.268(h) - Legal Opinion Discussion on SAD Citizen's Petition

16. ADJOURNMENT

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